

BEULAH WATER SUPPLY CORPORATION
12182 F.M. 58
LUFKIN, TEXAS 75901
936-829-4147

FILED
AT 11:20 O'CLOCK A.M.
FEB 12 2025
AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By: 

THE MONTHLY BOARD OF DIRECTORS MEETING WILL BE HELD TUESDAY
FEBRUARY 18TH, 2025 AT THE COMMUNITY CENTER BUILDING 12182 F.M. 58
LUFKIN TEXAS 75901 IN THE WATER DEPARTMENT SUITE AT 5:30 P.M.

AGENDA FEBRUARY 18TH 2025

- I. CALL TO ORDER
- II. FEBRUARY MINUTES AND ANY SPECIAL MINUTES
- III. FEBRUARY FINANCIAL STATEMENTS
- IV. WATER LOSS REVIEW
- V. CCN UPDATE
- VI. BUDGET UPDATE
- VII. WATER RATES
- VIII. WATER METER READER PAY RATE
- IX. OFFICE MANAGER
- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. QUESTION & DISCUSSION FROM MEMBERS PRESENT
- XIII. ADJOURN



Vice President – Kevin Moore

Office Management, Vicki Willis